

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. A. R. Martin

SEND GREETING:

WHEREAS, *J.*, the said *A. R. Martin*
in and by *my* certain *promissory* note... in writing, of
even date with these presents, *am* well and truly indebted to...

in the full and just sum of *Citizens Lumber Company*
thirteen hundred dollars
Dollars, to be paid *\$50.00 on Sept. 15th and \$50.00 on the 15th of each*
consecutive month thereafter until paid in full.

with interest thereon, from *11:25 a.m. / 11/25/38* date
computed and paid *semi-annually* at the rate of *6%* per cent. per annum to be

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of...

10% besides all costs and expenses of collection, to be
added to the amount due on the said note..., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J.* the said *A. R. Martin*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said...

Citizens Lumber Co.
according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *me*, the said
A. R. Martin

in hand well and truly paid by the said *Citizens Lumber Company*
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said *Citizens Lumber Company*

All that certain piece, parcel or lot of land about one
mile from the city limits of Greenville, near Branson
Mills, and known and designated on plat of lands
of J. R. West made by A. S. Bedell, and recorded in
R.M.C. Office for Greenville County in Plat Book C
at Page 190, as Lot Number Twelve (12), said lot hav-
ing a frontage on Hudson (Waco) Street of Sixty (60)
feet and running back in parallel lines, and
along Ledbetter Street One Hundred, forty six and
five tenths (146.5) feet.

This is the same lot of land conveyed to Lucy A.
Hudson by W. J. Israel, deed dated Oct. 13, 1920, record-
ed R.M.C. Office Greenville County Book 48, Page 73,
and being the same lot conveyed to me by Lucy
Hudson recorded in Vol. 163, Page 240, R.M.C. Office
Greenville County.

Filed for Release by Sale
Foreclosure 14 day of
See Judgment Roll
D. 1938
No. 676985
MASTER 8